Institution Univ. of Oklahoma note 24 Sept. 1945 MU Please print name. Bump, Thomas Richard Chapter Number 880 College address Mail No. 1516, N.T.U., Univ. of Okla., Norman, Okla., General Number 11, 507 714 W. 3rd, Waterloo, lowe MEMBERSHIP: Course Mech. Engr. Class 1946 Date of Initiation 11 Oct. 1945 Date of Birth 30 Oct. 1925 Place of Birth Marshall town lowe Parent or Guardian's Name Bump Floyd Parent or Guardian's Address 714 W. 3rd Waterloo Jowa Do not write below this line Chapter President will collect from Candidate the following amounts before initiation: **\$**5.50 \$4.00 50c

ent recerd...Do not make carbon conv of this recerd...Print all forms with ink.

| Chapter Sigma Institution Oklohoma A+M College Date March 24, 1937  |
|---|
| Please print name.  |
| Name Bumpas Jomes Albert Chapter Number 342  Last Name Pirot Name Middle Name 721   |
| College address 315 Hanner Hall Still water, Oklahama General Number 7262   |
| Home address 1325 N.W. 22 and Oklahoma City Oklohoma MEMBERSHIP: Active Honorary State  |
| Course Electrical Engineering Class 1937 Date of Initiation April 7 1937  Tear of Graduation April 7 1937  Approximate                          |
| Date of Birth January 23, 1915 Place of Birth Dallas Texas  |
| Parent or Guardian's Name Head Mrs. L. R. (Mother) Last Hame  |
| Perent or Guardian's Address 1325 N. W. 22ad Oklahama City, Oklahama  |
| 36 Schwan Harred Beaned   |
| Othapter Historian  Do not write below this line.   |
| Chapter President will collect from Candidate the following amounts before initiation:  Shingle 50C Key \$4.00 Pyramid \$4.00 Initiation \$4.00 |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Theta                              | school University a        | f Illinois          | (Urbana)      |
|--|----------------------------|---------------------|---------------|
| DATE OF INITIATION April 13                | MEMBERSHIP (Act            | ive or Alumnus)     | letive        |
| Name Bumpus Stante                         | Eugene Middle N            | Chapter Numi        | er 2594       |
| College address 406 Scott UR               | H Chambaigh, Illino        | S General Numb      | er 38132      |
| Home address R. R. # Street                | Bonnie, Illinoi            | 5 638/6<br>Zip Code | 0 No. 81      |
| ACTIVE MEMBER Data: B.S. Degree in         | Engineering Mec            | hanics              | R70           |
| ALUMNUS MEMBER Data: B.S. Degree in Course |                            |                     | Year Beceived |
| M.S. Degree in Course                      | Sch                        | ool                 | Year Received |
| Ph.D. Degree inCourse                      | Sch                        | ool                 | Year Received |
| Date of Birthagus + 14, 1947Plac           | e of Birth Mt. Vernon,     | Illin               | State         |
| Name of Parent or Guardian Bumpus          | helma                      | - b                 | ouis c        |
| Address of Parent or Guardian R.R. #       | 1 Bo                       | nnie, II            | Middle Name   |
| Chapter Historian                          | Teet 3/2 7/6 F Date Signed | Y                   | Willos        |
| Chapter Historian                          | Date officed               | States of 1         | rresogni      |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.90; National Records: \$11.00; Total: \$18.50.

| . 1                                     | Keya - 5/14/   |
|---|--|
| E                                       | SIGMA TAU FRATERNITY Const - 514131  |
| Chap                                    | MEMBERSHIP RECORD m. 6 5.1413  |
| <b>.</b>                                | Witten 12  |
| pp pp                                   | Chapter Pi Institution U 176. O. Date May 2, 1951  |
| he white                                | Please print name.  Bungs, Arthur Jorgen. Chapter Number. // First Name. Mittelle Name.  |
| Il retura t<br>book.                    | College address University Station, GrandForks, NDakeneral Number 4838  College Address University Station, GrandForks, NDakeneral Number 4838 |
| ≱ p                                     | Home Address Street. City. Nak. Membership Active Homes.   |
| ry Tres                                 | Course Civil Engrg. Class 1932 Date of Initiation May 14 1931  |
| Secreta<br>lide cove                    | Date of Birth July 11, 1908 Place of Birth Max, N Dok  |
| F in                                    | Parent or Guardian's Name Bunas Gust   |
| 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Parent of Guardian's Address  Last Name.  Mox N. Dok.  |
| r pledging.<br>all instructs            | Mark Starff. Street. Guaniis J. Wal  |
| For fu                                  | Chapter Historian.  Do not write below this line.  |
| records.                                | Chapter Treasurer will collect from Candidate the following amounts before initiation:  Shingle 25c Key 55.40 Pyramid 55.00 Initiation 55.00   |

| Chapter Pi Institu                              | ntion Univ of        | No Dak                                  | Date Ma  | ay 17,1935     |
|---|----------------------|---|--|----------------|
| Please print name                               |                      | ***                                     | Charles Novela   | ~              |
| Name Bungs<br>Lest Name                         | Bennie<br>First Name | Isadore<br>Middle Name                  | Chapter Number   | 163            |
| Sollege address Univ. Station                   | n, Grand Forks       | N.DaK                                   | General Number   | 6389           |
| Home address Street                             | Max                  | N. Dak                                  | Membership:  | Active Superey |
| Chemical Eng                                    |                      | State Date of Initiation                | May  | Strike out one |
| Date of Birth April 14. 19                      |                      | Max.                                    | M.   | Dak.           |
| erent or Guardian's Name                        | Bungs<br>Last Name   | *************************************** | Gust<br>First Name   | ·              |
| arent or Guardian's Address                     | Street               | Max                                     | Control of the Contro | Dak            |
| Robe V. a.                                      | L. Comment           | City                                    | lad m  | Bank           |
| Chapter Historian to not write below this line. |                      | *************************************** | Chapter Presi  | demi           |
| hapter Treasurer will collect from              | _ <i>\P4</i> _       | unts before initiation:                 | Initiation   | #4             |
|   | PERMANENT RECORD     |   |  |                |

| Please print name   | · · · · · · · · · · · · · · · · · · · | 18 To |  | 100 Mar 100000 100                      |
|---|---------------------------------------|---|--|---|
| me Bunce  | Kenneth                               | George  |  | . 145                                   |
| Last Name   | First Name                            | Middle Name   | endergrade proportion of the Company | 0048                                    |
| llege address 645 High  | land Bouldel                          | r, Calorad  | OGeneral Number  | , 2010                                  |
| me address 645 High   | and Boulder                           | Colorado  | WWWDWDGHTD.  | Activo Alexandre                        |
|   |                                       |   |  |   |
| Fleathing F   | inalina anima 19                      | 58  | May 11   | 1958                                    |
| UTSeder. J. St. Set J. K. J. J. S. S. J   | KRINGSSKIKO (l.J.S                    | <   | 810  |   |
| UTSE from L. Set. bet L. K. J. La. Goldfrom                                       | Year of C                             | Craduation (  | ate  |   |
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| alumnus, give University and  | degrees                               |   |  | *************************************** |
| alumnus, give University and  | degrees                               |   |  | *************************************** |
| alumnus, give University and to of Birth April 16,19.                             | degrees                               | Pueblo  | , Colorad  | *************************************** |
| alumnus, give University and te of Birth. April 16,19.                            | degrees                               | Pueblo  | , Colorad  | *************************************** |
| te of Birth. April 16,19.   | degrees                               | Pueblo.   | , Colorad  | State                                   |
| alumnus, give University and te of Birth. April 16,19. rent or Guardian's Name    | degrees                               | Pueblo<br>me  | Colorad  | State                                   |
| alumnus, give University and te of Birth. April 16,19. rent or Guardian's Name    | degrees                               | Pueblo<br>me  | Colorad  | State                                   |
| alumnus, give University and ite of Birth. April 16, 19.  Tent or Guardian's Name | degrees                               | Pueblo<br>me  | Colorad  | State                                   |

| Chapter  | SIGMA                | _Institution OKI  | HYM Coll                | leg-s              | Date 5 Nou                               | 1947   |
|--|----------------------|-------------------|-------------------------|--------------------|--|--------|
| <del>*                                    </del> | Please print name.   |                   |                         |                    | es e | 150.4  |
| Name   | Bunch                | Jame              | <u> </u>                | dward              | Chapter Number                           | 704    |
|  |                      |                   | water                   |                    |  |        |
|  |                      |                   | Can C                   |                    |  |        |
| Cours G  | meral En             | 97                | Year of Graduation      | Date of Initiation | Yev 19 1                                 | 247    |
| Date of Bi                                       | in 29 Sept           | /92/Place         | of Birth Co             | manche             | OK/a.                                    |        |
|  |                      |                   |                         |                    |  |        |
| Parent or  | Guardian's Address   | RFP"              | <u> </u>                | oncan              | OKI                                      | L      |
| Cha  | Chapter Higherian    | strough           | 12 may 2000             |                    | land of S                                | ematt  |
|  | ite below this line. | Anna Cardidata Na | dellamba amanda l       |                    |  |        |
| Chapter P. Shingle                               | 50c                  | Key Key           | tollowing amounts to 50 | s4.00              | Initiation                               | \$4.00 |

| Please print nam                                | P.  | 2507           | WILLIS               |                  | 1644              |
|---|---|----------------|----------------------|------------------|-------------------|
| Name BUNCH                                      | First 1                                     | Name           | Middle Name          | .Chapter Number. | 1.50              |
| College address 629                             | VILLA DRIVE                                 | NORMAN         | OKIA                 | .General Number. | 26605             |
| 10 <del>-</del>                                 | A 5 (10 (10 (10 (10 (10 (10 (10 (10 (10 (10 | 0.E0 35        | 350                  |                  | • 40              |
| Home address                                    | SAME  | City           | A                    | MEMBERSHIP:      | Active, Alexander |
|   |   |                | 9.) Initiation date. | · No. 21         | 1958              |
| Course AERO E                                   | NGR.  | Year of Gradue | ) Initiation date    | 13047            |                   |
| If alumnus, give Univers                        |   |                | ······               |                  |                   |
| 7 <del></del>                                   | 1-26 Place                                  |                | BRISTON              | <u> </u>         | DKLA.             |
| A . A   | 1-26 Place                                  | of Birth       | BRISTON              |                  | OKLA,             |
| Date of Birth2-2                                | 1-26 Place                                  | of Birth       | BRISTON              | N / First Name   | OKLA.             |
| Date of Birth2-2                                | N-26 Place                                  | of Birth       | BRISTON              | Flist Name       | OKLA,<br>State    |
| Date of Birth                                   | N-26 Place Lest No. Gress Stre              | of Birth       | City<br>City         | Flint Name       | State             |
| Parent or Guardian's Na Parent or Guardian's Ad | 1-26 Place  Me Lest National Street         | of Birth       |                      | Flint Name       | State             |
| Parent or Guardian's Na Parent or Guardian's Ad | 1-26 Place  Me Lest National Street         | of Birth       | City<br>City         | Flint Name       | State             |

### MEMBERSHIP RECORD

| Chapter Number 2/2/  Chiefle Name  Cansas General Number 33399  State  State  MEMBERSHIP: Active, Alemant State  nitiation date. April 25, 1964 |
|---|
| State  State  State  State  MEMBERSHIP: Active, Alemani State  nitiation date. April 25, 1944   |
| S.4.5 MEMBERSHIP: Active, Alemant State est est est est est est est est est e   |
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| nitiation date April 28, 1964   |
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| Janes Programme   |
| James P.  |
| dence , Konsas  |
| City State  Plant Name  |
| First Name  |
| pendence , Kansas   |
| Phillip Energen   |
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### PERMANENT MEMBERSHIP RECORD

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| hapterF               | 951                 |                    | School                                  | Iniv. of Pol      |  |                            |
|-----------------------|---------------------|--------------------|---|-------------------|--|----------------------------|
| ATE OF INITIA         | TION NO             |                    |   | EMBERSHIP (Active | or Alumnus)  |                            |
|                       | UNDY                | DAUIC              | 1                                       | Charles           | Chapter Number   | 1922                       |
| Las<br>ollege address | 312 Mc Kee          | Place Apt-         | 7 形人                                    | Middle Name       | :<br>General Number.   | 38836                      |
|                       | 3/2 £ 3ro           | 1 Ave              | LANGELO                                 | th State State    | /505<br>Zip Code   | 4                          |
| CTIVE MEMBE           | R Data: B.S. Deg    | gree in            | Mec.                                    | L ENGR            | ted)   | 1970<br>Year of Graduaties |
| LUMNUS MEM            |                     |                    |   |                   | 7  |                            |
| B.S. Degree in.       |                     | Course             |   | School            | i e  | Year Received              |
| M.S. Degree in        |                     | Course             |   | School            | and the second s | Year Beceived              |
|                       | n                   | Course             | *************************************** | School            |  | Year Received              |
| ate of Birth          | 9/2/48              | Place of I         | Birth was hi                            | my ton Pa         |  | State                      |
| ame of Parent o       | or Guardian         | Buway<br>Last Name | Sr.                                     | George            |  | RG/pL<br>Middle Name       |
| ddress of Paren       | or Guardian         | 3/12 E 3rd         | Ave :                                   | CANGER            | 6th  | / State                    |
| 1200                  | the first Historian |                    | Date Sig                                |                   | L L Chapter Pr   | w _                        |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years):

| Please print name  |                 |
|--|-----------------|
| Name Bundy Melun Duone Chapter Number College address 12.46 W. Campas Rd Lawrence Kansos General Number  | 2493 <b>0</b>   |
| Home address Auburn Konses MEMBRESHIP:   |                 |
| Course Mech Engineering (1959) Initiation date 31 Oct Tear of Graduation  If alumnus, give University and degrees.                                     | ·····           |
| Parent or Guardian's Name Bundy Porter   | 0585            |
| Frank Becker) John Mu  | Del             |
| Chapter Historian  Do not write below this line.  Chapter President will collect from Candidate the following amounts before initiation:  SUBSCRIPTION | TOTAL ALL ITELS |

|              | Please print name. | and a second second | 4                        |                    |                                      | 221    |
|--------------|--------------------|---------------------|--------------------------|--------------------|--------------------------------------|--------|
| .me          | Bundy              |                     | Oswald                   |                    | Chapter Number                       |        |
| د نیم د      | Last Name,         | *                   | First N                  |                    | <b>~</b>                             | ~/     |
| ollege addre | \$5                | Indiana             | Lawrence,                | Kansas<br>State.   | General Number 32                    | 256    |
| ome Addres   | 55 714<br>Street.  | Fremont             | Ottawa                   | Kansas<br>State.   | Membership Active<br>Strike out one. | Reserv |
| urseF        | lec. Eng           | Class 1             | 28<br>car of Graduation. | Date of Initiation | Dec. 7, 1986                         |        |
|              |                    |                     |                          |                    |                                      |        |
| te of Birth  | Vay 17, 1          | 905 Place           | e of Birth               | Garnett City.      | Kansas<br>State                      |        |
|              |                    | . 1                 | Bundy                    | Garnett            | State<br>R. O.                       |        |
|              | May 17, 3          | . 1                 | Bundy                    | City.              | State                                |        |
| rent or Gu   | ardian's Name      | Last                | Bundy<br>Name.           | Otta               | R. O. First Name.  Kansas            |        |
| rent or Gu   | ardian's Name      | 714 Fr              | Bundy<br>Name.           | CRY.               | State R. O. First Name.              | insta  |
| rent or Gu   | ardian's Name      | 714 Fr              | Bundy<br>Name.           | Otta               | R. O. First Name.  Kansas            | ingto  |

| Chapter Psi          | Institution                     | JHIVERGITY O                           | F PITSBURGH D          | ete DEC           | 5, 1957                          |
|----------------------|---------------------------------|--|------------------------|-------------------|----------------------------------|
| Please print         | Lame                            | 18000-10000                            |                        |                   |                                  |
| Name BUNG            | ARO, DONA                       |  | RALDH O                | hapter Number.    | 1431                             |
|                      |                                 | ************************************** |                        |                   | 25579                            |
| College address      | 504 CENTRE AVE                  | PITTSBURG                              | H , PENNA G            | eneral Number.    |                                  |
| Home addressRe       | OUTE 1 FRIE                     |  | PENNA.                 | MBERSHIP:         | Active, Alemai<br>Rube est ese . |
| Course ELECTR        | ICAL ENGINEERI                  | NSa. ( 1959<br>Year of Graduati        | ) Initiation date      | Dec. 5,19         | 957                              |
| If alumnus, give Uni | versity and degrees             |  |                        |                   |                                  |
|                      | T. 18, 1937. Place              |  | ASSELMAN               |                   | PENNA.                           |
| Parent or Guardian's | Name BUNGA                      | SD                                     |                        | RALPH             |                                  |
|                      | Last Next                       |  |                        | Flest Mame        | _                                |
| Parent or Guardian's | Address Route                   |  | FRIEDENS               | .,                | ENNA                             |
| Donali               | Metzger                         |  | OH7                    | ans d             | atte                             |
| Do not write below t | er Historian (/ ()<br>his line. |  |                        | Chapter Fre       | thint:                           |
| Chapter President wi | ll collect from Candidate       | the following amounts                  | before to HESTEPHON    | N                 | TOTAL ALL ITEMS<br>\$17.50       |
| Shingle              | Key                             | Pyra                                   | mid                    | Initiation        | <b>447.50</b>                    |
| Per                  | maneut record.—Do not           | make carbon copy o                     | f this record.—Print a | it drive early in |                                  |

| Please print name                   |                            |                           |                | 344                                   |
|-------------------------------------|----------------------------|---------------------------|----------------|---------------------------------------|
| Name Bunge                          | Clurence<br>First Name     | Middle Name               | Chapter Number |                                       |
| College address Box 7/8 C. Street   | 8. Pullman                 | Wash                      | General Number | 264:                                  |
| Home address N2427 St.              | evens Spokan               | e Was                     | MEMBERSHIP: A  | etive <b>Kennul</b><br>Strike ent ene |
| Course Chem, Eng                    | Class 35                   | Date of Initiation        | God 18 1       | 933                                   |
| Date of Birth FC6 5, 191            | Place of Birth             | Cheney                    |                | 45h                                   |
| Parent or Guardian's Name           | Bunge                      |                           | Lauis.         |                                       |
| Parent or Guardian's Address Na     | 427 Staten                 | 5 Spak                    | she k          | Veste                                 |
| Chapter Historian                   | ach .                      | II.                       | - 7            | allin                                 |
| Do not write below this line.       |                            |                           |                |                                       |
| Chapter Treagurer will collect from | Candidate the following an | nounts before initiation: | Initiation     | 422                                   |

| Please print name  |                                      |                   |   |                      |
|--|--------------------------------------|-------------------|---|----------------------|
| ame Bunger   | Buron                                | Meao              | Chapter Number                          | . 145                |
| Mat Name   | First Name                           | Middle Name       |   |                      |
| llege address 052  | 2 th St. Beul                        | Ider Colo         | General Numbe                           | 26151                |
|  |                                      |                   |   |                      |
| me address 1800 Gaul   | gtield St D                          | Enver 15 Colo     | MEMBERSHIP:                             | Active, Alumn        |
| urse Applical Ma   | thematics (                          | 1958 ) Initiation | date May 16,                            | 195-8                |
|  |                                      |                   |   |                      |
|  | 3 9                                  |                   | F 8                                     |                      |
| alumnus, give University as  | nd degrees                           |                   | *************************************** |                      |
| alumnus, give University as  | nd degrees                           |                   | *************************************** |                      |
| alumnus, give University as  | 933 Place of Birth                   | Den               | er l                                    | Gold.                |
| alumnus, give University as  | 933 Place of Birth                   | Den               | er l                                    | Gele.                |
| te of Birth Aug. 31  | 933 Piace of Birth  Bunger  Law Name | Den               | CY GYON                                 | T.                   |
| te of Birth. Aug. 3.   | 933 Piace of Birth  Bunger  Law Name | Den               | CY GYON                                 | T.                   |
| te of Birth. Aug. 3  | Bunger  1800 Yellngt  Sires          | ield St. Q        | EN VEV 15                               | Colo. T. Colo. Buto  |
| alumnus, give University as to of Birth Aug. 3/, from the of Guardian's Name | Addegrees                            | ield St. Q        | CY GYON                                 | Colo. T. Colo. State |
| te of Birth Aug. 3   | Addegrees                            | ield St. Q        | EN VEV 15                               | Colo. T. Colo. State |
| alumnus, give University as to of Birth Aug. 3/, from the of Guardian's Name | Bunger  Isov Neme  1800 Yell n.g. t  | ield St. Q        | EN VEV 15                               | Colo. T. Colo. State |

### MEMBERSHIP RECORD

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Chapter officers will as soon as possible other Chapter records. For full

| Chapter Xc                                      | Institution George  | Washington U. De               | a Opril 6, 1950           |
|---|---------------------|--------------------------------|---------------------------|
| Please print name                               |                     |                                |                           |
| Name Bunker                                     | Joseph -            | Beldrige Iron                  | apter Number 435          |
| College address 6507 /                          | airfax Rd           | Betherda Md. Go                | Number 16592              |
| Home address SO MEE                             | as above            | Side M                         | MBERSHIP: Active, Bannany |
| Course B.S.E. mayor                             | Bus. Ad Class Years | 250 Date of Initiation         | April 22, 1950            |
| Date of Birth June 3,                           | 1936 Place of Birth | De Land                        | Florida                   |
| Parent or Guardian's Name                       | LANG. Digitals      | Jesy                           | True many                 |
|   |                     | Rd Bethese                     |                           |
| Chapter Historian Do not write below this line. | uen_                | Cheste                         | Charles Believe           |
|   | A                   |                                |                           |
| Chapter President will collect Shingle 75c      | Kertal 1.00         | Pyramid \$4.00                 | \$4.06                    |
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| Please print name                           | itution UUIVEKSIT,  |             |                     |         |
|---|---------------------|-------------|---------------------|---------|
| Bunker                                      | Will jam            | Marvin      | Chapter Number      | 1248    |
| Last Hame                                   | First Hame          | Middle Name |                     | 18148   |
|   | W- Symmes,          |             |                     |         |
| address Pt-1                                | Holland             | Texes       | MEMBERSHIP:         | Active, |
| Elec. Engr                                  | <del>-</del>        |             |                     | 194     |
|   |                     |             |                     |         |
| of Birth July 11/1                          | Place of Birth      | Burk burne  | th Teres            |         |
| <b>™</b> . 75                               |                     |             |                     |         |
| nt or Guardian's Name                       |                     |             |                     |         |
| nt or Guardian's deldress                   | Rt-1                | Holland     | Texas               |         |
| T.L. Mc Elhene                              |                     | Charles a   | THE THE PARTY PARTY | State   |
| Chapter Historian ot write below this line. | <u> </u>            |             | Chapter Pa          | dies.   |
|   |                     |             |                     |         |
| ter President will collect from             |                     | Qyramid     |                     | \$4.00  |
| 75c K                                       | L—Defigypale curlos | Pyramid     | r, UV Initiation    |         |

MEMBERSHIP RECORD

| Please print name.   | *****                  |                                  | <i></i>                        |
|--|------------------------|----------------------------------|--------------------------------|
| Name Bunn  | George                 | Peter Chapter No                 | mber 503                       |
| Last Name  | First Name             | Middle Name                      |                                |
| college address Tennes:  | see Lowrence           | Kansas General No                | mber 8079                      |
| Tome address Clobnsto  | ne Bartlesville        | OK/O MEMBER                      | NATURE A state of the second   |
| Iome address C/Ohn STO<br>Street   | City                   | State                            | Strike est one                 |
| sours Mechanica  | 2/ Class 40            | Date of Initiation Dec. 10       | 1038                           |
| tate of Birth Esb. 10,   | 1916 Place of Birth A7 | City                             | Konses<br>State                |
|  | Bunn                   | George<br>First Notes            | 2.8 4                          |
| arent or Guardian's Name   | Lest Name              |                                  |                                |
| C  | Johnstone              | Bartlesulle                      | OKla.                          |
| C  | Johnstone<br>Birect    | Bartlesulle                      | Robinson                       |
| Parent or Guardian's Name  Parent or Guardian's Address  Chapter Historic  Chapter H |                        | Bartlesulle<br>Ikomas<br>Chaptar | OHla.<br>Robinson<br>President |

BERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INC.

## PERMANENT MEMBERSHIP RECORD

Chapter Number 227

Do not make carbon copy of this record—Print all four forms with ink.

| a .                      | P   | Date of Birth October | 9 1952                                 |
|--------------------------|---|-----------------------|--|
| Last Name                | ROSERT.   |                       |  |
| ollege address           | Aug.  |                       | LEE<br>Middle Name                     |
| ome address 4320 HILLT   | of Da BARBERTON   | OH 10                 | ************************************** |
| CTIVE MEMBER Deter CLEAR |   | 50200                 | 14203<br>20 Code                       |
| Bachelor's Degree in     | raduate and graduate students)  [ [ [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [                 | and the second        |  |
| Graduate Degree in       | Course (in which degree will be   | Or was granted)       | Year of Gradue                         |
| UMNUS MEMBER Data: (Engi | Course (in which degree will<br>neering faculty or practicing engine                  | be granted)           | Year of Gradua                         |
| Bachelor's Degree in     | activity or practicing engine   | er)                   | ar ·                                   |
| Master's Degree in       | Course  | School School         | The Breat                              |
| Doctor's Degree in       | ***************************************   | School School         |  |
| Villam Foly              | 2-2-7   | School                | Year Beceive                           |
| Chapter Historian        | Date Signed each Candidate before initiation a funid (2 years) and general service of | Man C                 | Mantin                                 |

Chapter Number

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record—Print all four forms with ink.

School UNIVERSITY OF AKRON DATE OF INITIATION FEBRUARY 27, 1974 Date of Birth OCTORER 9, 1952 BUNNELL ROBERT Middle Marse AKRON Em Cade Home address 4320 HILLTOF DA. BARBERTON **44203** Zip Cade **ACTIVE MEMBER Data: (Undergraduate and graduate students)** Bachelor's Degree in Civil ENGINEERING Graduate Degree in Course (in which degree will be granted) ALUMNUS MEMBER Data: (Engineering faculty or practicing engineer) Bachelor's Degree in...... Master's Degree in..... Doctor's Degree in..... Chapter Historian Date Signed Chapter Preside Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the law

the membership certificate, the Pyramid (2 years) and general service expense.

| tional Se<br>return ti<br>scord boo | Chapter Apha Dalla Institution Utale State University Date Apa   | 1 27/960                               |
|-------------------------------------|--|--|
| r will                              | Name Bunnell Wallace Reese Chapter Non   | 291 303                                |
| n, to the                           | Last Name First Name Middle Hume  College address  | 28684                                  |
| filled in<br>cretary-<br>fradde o   | Home address 7/2 Se. 3 West Brigham City, Utale MEMBERSHI  | P: Active, Alumnia                     |
| roperly<br>ional Se                 | Course Civil Eng. ( 1961 ) Initiation date April   |  |
| rms, pr<br>The Nati<br>uctions      | If alumnus, give University and degrees.   | ************************************** |
| three for lection. 7                | Date of Birth April 10, 1937 Place of Birth Spring City, Ital  | Pieto                                  |
| after els. For f                    | Parent or Guardian's Name Bunne Stephen P.  Last Name First Management P.  Control of the Contro |  |
| will so<br>possible<br>rr record    | Parent or Guardian's Address 712 Se 3 - West Bright Chy Chy  | 11/11                                  |
| officers<br>soon as<br>Chapte       | Chapter Historian Do not write below this line.  | Toubles                                |
| upter<br>rer as<br>or the           | Chapter President will collect from Candidate the following amounts before initiation:   | # ~ 16"                                |

Permanent record.—Do not make carbon copy of this record.—Print all farms with i

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter                                 | ALVHA               | GAMMA            | School   | JEW WEXKO C                         | TATE UNIVER                          | 51 <b>7</b> 4  |
|---|---------------------|------------------|--|-------------------------------------|--------------------------------------|----------------|
| DATE OF                                 | INITIATION          | 23 MARCH         | 1968   | CEMBERSHIP (Active or               | Alumnus) A                           | CT/OF          |
| Name                                    | KUNTEN<br>Last Name |                  | Rop  | LEE<br>Middle Name                  | Chapter Number                       | 681            |
| College ad                              | <b>\</b>            | Street           | LAS CRUCES   | DEM WEXICO                          | General Number.                      | 37870          |
| Home add                                | ress113_            | PRAIRIEUIEW      | Croni?<br>Croni?<br>CIA  | State  N FW ME Liro  State          | Zip Code                             |                |
| ACTIVE N                                | MEMBER Data         | : B.S. Degree in | FLECTRICAL   | [106A] which degree will be granted |                                      | ( 1976         |
| B.S. De                                 | S MEMBER D          | Course           | the A  | School                              | -Nig - page appearance of the second | Year Received  |
| 3 · · · · · · · · · · · · · · · · · · · | egree in            | Course           |  | School School                       |                                      | Tear Received  |
| Date of Bi                              | rth OCT )           | 19,1947 Place    | of Birth ALIS  | u ober que                          | New                                  | WEXILD         |
| Name of P                               | arent or Guar       | Last Nam         | ¢  | City WILLIAM First Name             |                                      | State ODERT    |
| Address of                              | Parent or Gu        | Sheaver          | 1000 - 100 NO. | CLOUIS CITY                         |                                      | MELIKO<br>Webs |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please          | print name                               |   |                                       |                  |                   |
|-----------------|--|---|---------------------------------------|------------------|-------------------|
| īgme            | Buntine                                  |   | Alexander                             | Chapter Number   | 6                 |
| ollege address  | School of Eng<br>Utah State A.<br>Street | rine Name<br>gineering & Tec<br>ri. College<br>City | hnology<br>Logan, Uta                 | h General Number | 17758             |
|                 | 220 West Cent                            | <b>(%)</b>  | Logan, Utah                           | MEMBERSHIP:      | Alexandra, Miller |
| ourse Electri   | ical Engineeri                           | ng (BEE)  | 927 Date of In                        |                  | 10, 1951          |
| Parent or Guard | January 9, 19                            |   |                                       | Victoria, Austra |                   |
| arent or Guard  | lian's Address                           | Street Speed  | · · · · · · · · · · · · · · · · · · · | e tera           | sus<br>lall       |
| o agt write bel | Chapter Historian<br>low this line.      |   |                                       | Challeter Pa     | eddinat           |

### MEMBERSHIP RECORD

| pter                                   | A Stage                     | NATURAL NATURA NATUR | 64                 |
|--|-----------------------------|--|--------------------|
| ne Bunting down                        | Thomas First Name. Middle N | Chapter Number   | 910                |
| lege address 110/ W. Clark 5f. Urb     |                             |  |                    |
| me Address 4/12 N. Keeley Ave.         | Chicago II                  | Membership Strike  | Active -Honorary   |
| rise M.E. Class 40                     | Date of l                   | nitiation 12 -   | 15-38<br>Proximate |
| e of Birth Aug 10, 1915 Place of Birth | Chicago City.               | Z/lineis<br>State  | F                  |
| ent or Guardian's Name Bunting         | Mrs John                    | 7 Thomas   |                    |
| ent or Guardian's Address 4/12 N. /100 | ler Ave                     | Chicago It   | linois             |
| Roger Enicson Chapter Historian. 186.  |                             | 110  | ter President.     |
| not write below this line.             |                             |  |                    |
| ngle 50C Key \$5.00                    |                             | \$4.00 Initiation  | 4.00               |

be forms, properly fills

### MEMBERSHIP RECORT

| Chapter TOTA Institution UNIVERSITY OF COLORADO Date 8 JAN 1960  |
|--|
| Pieses print name  BUNTING LESLIE JOHN Chapter Number 1580  Last Name First Name Middle Name   |
| College address 3171 4-TH BOULDER COLORADO General Number 28152  |
| Home address 3171 4TH ST. BOULDER COLO MEMBERSHIP: Active, Munsal-State State  Course MECHANICAL ENGRG. (1961) Initiation date 8 JAN 1960  Year of Graduation                    |
| Date of Birth 28 Jun 1929 Place of Birth SMETHWICK ENGLAND   |
| Parent or Guardian's Name BUNTING GEORGE   |
| Parent or Guardian's Address 820 GRANT BOULDER COLO Street  DAVID GREEN  Chapter Bistorian  Chapter Bistorian  |
| Do not write below this line.  Chapter President will collect from Candidate the following amounts before initiation:  Shingle # 10-C Key # 385 Pyramid \$4.50 Initiation # 8 15 |

-4

| Name Bunking.   |                 | Stephan Clarence       | •             |   |
|---|-----------------|------------------------|---------------|---|
| Last Name.  | First Na        | me.                    | Coxper Admo   | 4 10 4 5 5                              |
| College Address   |                 | State                  | General Numbe | 1745                                    |
| Home Address 406 Party Rostreet.                                  | City.           | Pa.,                   |               | rike out one.                           |
| Course Balla Cla  | year of Graduat | Date of Initiation     | Approxima     | 1980                                    |
| Date of Birth Feb. 11, 1899                                       | Place of Birth  | Philedelphie,          |               |   |
| Parent or Guardian's NameBunt<br>Parent or Guardian's Address 406 | Last Name.      | Lleneroh,              | First No Pa.  | ime.                                    |
| •   | Street.         | Clu                    | r. I          | State.                                  |
| Rdw. E. Bartleson   |                 | Chas. G.               | Thatcher      | alon or available resources or a second |
| Chapter Historian   |                 | * 2* \$ . 1<br>* * * * | Cha           | pler President,                         |
| Do not write below this line.                                     |                 |                        |               |   |

Chapter Alpha - Alpha Institution Colorado A+M Date Nov 17, 1950 Name Bunting Jr. William Wallar Chapter Name 233 College address 807 Whedbee Fort Collins Colorade comes 17375 Home address 1536 Peterson Fort Collins Colorado was Busines Active Course Mechanical Engre Class 1952 Date of Intitation Dec 4, 1950 Date of Birth April 5, 1928 Place of Birth Colorado Springs Colorado Parent or Guardian's Name Bunting Sk. Mrs Alice C. Parent or Guardian's Address 1536 Peterson Fort Collins Colorado

William R. Draper

Chapter Historian

Chapter Historian Chapter President will collect from Candidate the following amounts before initiation: \$5.00

resement record. Dollar make dather copy of this record, Print all

Total \$6.00

| Thapter ALPHA  | Institution UNIV.                                 | OF NEBR  | Date Nov.                 | 22, 1948 |
|--|---|----------|---------------------------|----------|
| Flence print name  Same BUNTZ  | BILLIE  | Jim      | Chapter Humber            | 1077     |
|  | SUMNER , LINCO                                    | W, NEBR. |                           |          |
| The state of the s | MOUND   |          |                           |          |
|  | NG Class 194<br>Year of<br>1, 1923 Place of Birth |          |                           |          |
| arent or Guardian's Nam  | P   | и        | ILLIAM                    | Pais.    |
|  | R.R.  | MOUND    | CITY A                    | 10.      |
| George R. Chapter Histor<br>o not write below this lin   | ian   | ; "      | and all selections        |          |
| hapter President will col  | lect from Candidate to 5004<br>Key Tax = 1.00     |          | boli battastan            | \$4.00   |
|  | **************************************            |          | ict diller course like he | 20 E     |

| Please print name                                 | ANDREAM MACAINE IS ANDRESS NORMAN IN |                | 45 9800 (500)        | ,               | 05                    |
|---|--------------------------------------|----------------|----------------------|-----------------|-----------------------|
| Bunysa,   | Wolfer First Name                    |                | Clifford Middle Name | Chapter Number  | 85                    |
| lege address Apt 24                               | State                                | Callege        | New Mexic            | AGeneral Number | 17113                 |
| me address Same                                   | City                                 |                |                      | MEMBERSHIP:     | Active, Strike out on |
| res Flectrical Eng. (1                            |                                      |                | Date of Initia       | ion October     | 27, 1950              |
| to of Birth Oct. 20, 192                          | 2Place of Bir                        | th             | Washingto            | , DC.           |                       |
| rent or Guardian's Name                           | Bunye s                              | ł <sub>y</sub> | *************        | Peer/           |                       |
| rent or Guardian's Address                        | 1520 You                             | 5+, 5,E.       | , Washin             | gten, D.C.      |                       |
| Chapter Historian /<br>not write below this line, |                                      | e to a second  |                      | William Po      | Loss                  |
| apter President will collect from                 | Candidate the                        | 5.00           | ts before initiation | 00              | \$4 N                 |

| Please print name. Buol., E.M.  |   |
|---|---|
| Name Pirst Name.  | Chapter Number 00017                        |
| College Address State.  |   |
| Home AddressStreet. City. State.  | Membership Active Houses<br>Strike out one. |
| Course Class Date of Initiation Year of Graduation.  Place of Birth                   |   |
| Date of Birth Place of Birth Cny.   |   |
| Parent or Guardian's Address  | Pirat Name.                                 |
| Street. City.   | State                                       |
| Chapter Historian.  Do not write below this line.                                     | Chapter President.                          |
| Chapter Treasurer will collect from Candidate the following amounts before initiation |   |

| Side Charter Fosiles   |
|--|
| Chapter Epsilon Institution Kansas State Un. Date Oct. 29, 1962  |
| Neme Burandt Richard   |
| Name: Burandt Richard Lee Chapter Number 2017 College address. 1100 Fremont - 110 hours  |
| College address 1100 Fremont - Manhattan, Kansas General Number 31502.  Home address R.R. 2 Belleville Kansas  |
| Course Mechanical From 1813  |
| Home address R.R.2 Belleville Kansas General Number 31502  Course Mechanical Enggs (1963) Initiation date Oct 27, 1962  It alumnus, give University and degrees  |
| Date of Birth March 6,1936Place of Birth Scandia Kansas  Parent or Guardian's Name Burgadt   |
|  |
| Parent or Guardian's Address R. R. 2  Belleville Kansas  Can M. Rusch  Can D. Canada D |
| Do not write below this line.  Benefit E. L. of  |
|  |
| Chapter President will collect from Candidate the following amounts before initiation:  Shingle  |
| Pormanent record.—Do not make carbon copy of this record.—Print all forms with the   |
| Chapter President will collect from each Cardidate before management of the membership certificate, the Pyramid (2 years) and general service expense.   |

Chapter officers will send all three forms, properly filled in, to the National Secretary.

Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

PERMANENT MEMBERSHIP RECORD

Chapter Number 2789

General Number 44192

Do not make carbon copy of this record-Print all four forms with ink. Nebraska Date of Birth Dec Marvin College address..... Crofton ACTIVE MEMBER Data: (Undergraduate and graduate students) Bachelor's Degree in..... Graduate Degree in Course (in which degree will be granted) ALUMNUS MEMBER Data: (Engineering faculty or practicing engineer) Bachelor's Degree in..... Master's Degree in..... Doctor's Degree in..... School Chapter President Date Elgned Chapter Historian

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

Lincoln, Nebr. 6806.

Nebraska, Lin

| Chapter     | MU In                                | stitution U. o        | f okl                   | 'a.                  | Date Apri                | 17,1442                               |
|-------------|--------------------------------------|-----------------------|-------------------------|----------------------|--------------------------|---------------------------------------|
|             | erback                               | Frase                 | <u> </u>                | Merritt              | Chapter Num              | 734                                   |
|             | Last Notes<br>1558 B/A               | First Name            |                         | Middle Name  OKA.    | General Num              | 10018                                 |
| Home addre  |                                      | e Rai                 | wlins                   | Wyo.                 | Mambersa                 | IP: Active Honorary<br>Strike est one |
| Course R    | troleum E                            | . 19 15 Clas          | /942<br>Year of Graduat | Date of Initiation   | April                    | 25,1942                               |
|             |                                      | 920 Place             | of Birth                | Denver               |                          | <u>Co/o.</u>                          |
|             | uardian's Name                       | St. Marie William St. |                         |                      | Harold<br>First Name     |                                       |
| A           | Chapter Historian & below this line. | SWIR STORE            |                         | Rawlin               | S<br>Tred Tr. Chapter Pr | Loover millent                        |
| Chapter Pro | osident will collect f               |                       | following am            | ounts before initiat | ion:<br>54.00 Initiation | \$4.00                                |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter       | Omeg1               | *************************************** | School        | INIV. of               | Wyo.                                    |  |
|---------------|---------------------|---|---------------|------------------------|---|--|
| DATE OF IN    | U NOITATION         | -7-13                                   | ME            | MBERSHIP (Active       | or Alumnus) A                           | Lumnus                                     |
| Name B        | URBAN               | JON<br>First Name                       |               | RICHAR!                | Chapter Number                          | 1540                                       |
| College addre |                     | ARFIELD                                 |               | 1/E WY                 | General Number                          | . 44255                                    |
| Home addres   | Street Street       | AM E                                    | City          | State                  | 82070<br>Zip Code                       | are en |
| ACTIVE ME     | MBER Data: B.S. De  | gree in                                 | <del>,</del>  |                        |   | _ (  |
|               |                     |   | Course (in wh | ich degree will be gra | nted)                                   | Year of Graduation                         |
|               | member Data: EL     | Course                                  |               | CITY C                 | POLLEGE OF<br>PHAMI                     | NY 1968<br>Year Received                   |
| M.S. Degr     | ree in A JOWE       | Course                                  | <b>A</b>      | School                 |   | Year Received                              |
| Ph.D. Deg     | pree in             | Course                                  |               | School                 |   | Year Received                              |
| Date of Birtl | OCT 2, 194          | 4 Place of                              | Birth NEW     | YORK                   | NEW                                     | YORK                                       |
| Name of Par   | ent or Guardian     | BURBA<br>Last Name                      | <i></i>       | JOHN First Name        | *************************************** | Middle Name                                |
| Address of P  | Parent, or Guardian | 1610 F                                  | RANCES        | AU. FT.                | PIERCE                                  | FL   |
| Nav           | id Pasu             | Street                                  | 10-30-        |                        | Touglas                                 | State                                      |
|               | Chapter Historian   |   | Date Sign     | nea /                  | Chapter Pr                              | resident                                   |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

## SIGMA TAIL

71.

| Phone print name   |   |                          |                     |              |
|--|---|--------------------------|---------------------|--------------|
| BURBEY   | PALPH   | DOLPH                    | Chapter Number      | 46           |
| Parish Reports   | To the desired  |                          |                     |              |
| olloge address 524 C17   | Y PARK AVE, F   | ORT COLLING COLD         | General Number      | 3274         |
| Street   | City  | State                    |                     | 0.           |
| ome address 58/9 MONA  | IMESIDE AVE. , DAL  | LASG, TEX.               | TEMBERSHIP:         | Autive, Mary |
|  |   |                          |                     |              |
| ourse <u>E E</u>   | (196  | 3 ) Initiation date      | DEC, 3              | 1963         |
|  | Year of Gre   | dustion                  | ,                   |              |
| alumnus, give University and d   | legrees   |                          | a .                 |              |
|  |   |                          |                     |              |
|  |   |                          |                     |              |
|  |   | B LAKE , W               | IS CONSIN           | ,            |
|  | 93/Place of Birth #1                                      |                          |                     | /            |
| ate of Birth MAY 21,1  | 93/Place of Birth #1                                      |                          |                     | ,            |
| ate of Birth MAY 21,1  | 93/Place of Birth F/                                      |                          | PEARL<br>Test Years |              |
| ate of Birth MAY 21,1  | 93/Place of Birth F/                                      |                          | PEARL<br>Test Years |              |
| ate of Birth MAY 21,1  | 93/Place of Birth F/                                      |                          | PEARL<br>Test Years |              |
| arent or Guardian's Namearent or Guardian's Address  | 93/Place of Birth R! BURBEY Last Name 211 W. 24 S: Street |                          | PEARL<br>Test Years |              |
| arent or Guardian's Namearent or Guardian's Address  | 93/Place of Birth R! BURBEY Last Name 211 W. 24 S: Street |                          | PEARL<br>Test Years |              |
| arent or Guardian's Namearent or Guardian's Address  | 93/Place of Birth R! BURBEY Last Name 211 W. 24 S: Street |                          | PEARL<br>Test Years |              |
| arent or Guardian's Name  arent or Guardian's Address  Chapter of Information and Write below this line. | 93/Place of Birth RI BURBEY Last Name 211 W. 2 P S Street | T., 2-ADYSMI             | PEARL<br>Test Years |              |
| arent or Guardian's Name  arent or Guardian's Address  Chapter Alleborian to not write below this line.  | 93/Place of Birth RI BURBEY Last Name 211 W. 2 P S Street | T., 2-ADYSMI             | PEARL<br>Test Years |              |
| Parent or Guardian's Name  | 93/Place of Birth RI BURBEY Last Name 211 W. 2 P S Street | Ounts before initiation: | PEARL<br>Test Years | <del></del>  |

three forms, properly filled in, to the National Sensisprelection. The National Secretary-Treasurer will return the while full instructions see the inside cover of the record book. Chapter officers will send all saturer as soon as possible after effor the Chapter records. For

| e se        |   |                         | RSHIP RECORD   | : E             |                |
|-------------|---|-------------------------|--|-----------------|----------------|
| Chapter     | RHO ,                                     | nstitution University   | ty of Idaho  | Date Nov.       | 3, 1953        |
| P           | lease print name.                         |                         |  |                 |                |
| Name        | Burbidge                                  | Eugene                  | Alva   | Chapter Numb    | 498            |
|             | Last Name                                 | First Name  B. W. G A   | Middle Name  Moscow Job  | 20 General Numb | 20385          |
| College add | Street                                    | City                    | Boize Idako  | MEMBERSHI       |                |
| Home addr   | Street                                    | City                    | State  | RELDEROVI       | Strike out one |
| Course      | Civil Eng                                 | Class                   | 4 Date of Initiation   | Nov 1           | 9 1953         |
| Date of Bi  | Ava 13                                    | 1927 1969 Place of Birt | n Mesa   |                 | Telaho         |
|             |   | Burbidae                | City   | By T            | State          |
| Parent or   | Guardian's Name                           | Last Name               | on Boise   | First Name      | TIL            |
| Parent or   | Guardian's Address.                       | 2121 Madiso             | City But   | ure W. b        | min            |
|             | Chapter Historia:<br>ite below this line. | uma ,                   | <del></del>  | Chapter Fra     | ident          |
| Chapter P   |   | 1 0                     | ng amounts before initiation of the second o |                 | \$5.00         |
| Spingle     | 75c                                       | ReyTax - 1.0            | - Pyramid Aller  | Tuitiation      |                |

| · N  | No.   | 611  | JAG   |
|--|---|--|---|
| GEORGE   | JERRY   | Chapter Number   | 2754  |
| Fire   | it Name. Middle Name  | 71   | 80  |
| EVADA URBAN  | State.  | General Number   |   |
| EL Ct. CICERO  | JL L IN OIS State.  | Membership Active  | Harrier<br>Marie  |
|  |   | 00 /2 ->0 - 34<br>Approximate  |   |
| 1915 Place of Birth  | CICERD  | ILL/NOIS<br>State  |   |
| BURCAL   | > 4.  | JACOB  |   |
| Last Name.   | + CICERO  |  |   |
| Street.  | City.   | State.   | 2002  |
| Hack torian.   |   | Chapter Pres   | ident.  |
| The state of the s |   |  | ΔΛ  |
|  | Class URBAN City.  Class 1937 Year of Graduation.  1915 Place of Birth  BURCAL Last Name.  1817 S. 58 C.  Street. | City. State.  24 Ct. C/CERO /LL/NOIS City. State.  1937 Date of Initiation.  19/5 Place of Birth C/CERO City.  80RCAL Last Name.  18/7 5, 58 54 Ct. C/CERO Street.  2 Lack | ELCT. CICERO ILLINOIS Membership Active State.  City. State.  City. State.  Class /937 Date of Initiation /2->0-34  Year of Graduation.  CICERO /LLINOIS  Approximate  /9/5 Place of Birth CICERO /LLINOIS  City. State  BURCAL TAGOB  First Name.  /8/75,58 20 Ct. CICERO /LLINOIS  State  State |

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter ALPHA                          | 6AMMA                  | School New                              | Mexico                                | STATE U          | LIVERSITY            |
|--|------------------------|---|---------------------------------------|------------------|----------------------|
| DATE OF INITIATION                     | APRIL 27               | 1969 MEMBI                              | ERSHIP (Active o                      | r Alumnus)       | ACTIVE               |
| Name BURGH                             | GAR                    |   | D.                                    | Chapter Numb     | 733                  |
| Last Name College address BOX          | 70 50 First Name 20 50 | LAS LRULES                              |                                       | General Numb     | 39472                |
| Home address 11 b S. Street            | LUQUE                  | City 670 / City                         | TEXAS State                           | 7838<br>Zip Code | 2_                   |
| ACTIVE MEMBER Data: B.S.               | Degree in              | Course (in which d                      | وما لراء لوو<br>egree will be granted |                  | (                    |
| ALUMNUS MEMBER Data:<br>B.S. Degree in | Course                 |   | Sebool                                |                  | Year Beceived        |
| M.S. Degree in                         |                        | *************************************** | Sehool                                |                  | ()                   |
| Ph.D. Degree in                        | Course                 | ······································  | School                                | £                | Year Received        |
| Date of Birth DAY 27,                  | 1947 Place of          | Birth                                   | BROW Y L                              | 400              | TEXAS<br>State       |
| Name of Parent or Guardian             | BUR (H                 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Inst Name                             | <i></i>          | ODCLL<br>Middle Name |
| Address of Parent or Guardian          | 116 S.<br>Street       | Luque                                   | City                                  | لم لم            | TCAA!                |
| Chapter Historia                       | Sovett                 | Date Signed                             | 9 PF                                  | Chapter          | President            |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please stint name                            |                    |                    | E Colaris de            |                 |            |
|--|--------------------|--------------------|-------------------------|-----------------|------------|
| me Runch Gu                                  | MN~Y~              | THOMAS             | <u> </u>                | apter Number    | 1019       |
| logo address ST. 45.000.                     |                    | 100 m              |                         |                 |            |
|  |                    |                    |                         |                 | <b>A</b> 9 |
| me address 106 "F" ST                        |                    |                    |                         |                 |            |
| moAeste Desal                                |                    |                    |                         |                 |            |
| e of Birth OST. 13, 198                      | Place of Birth     | Garat F            | Aus , 1                 | CONTANA         |            |
|  | Last Name          |                    | 0.0 ×0. <del>=</del> .0 | 100000          | <b>→</b> * |
|  |                    |                    |                         |                 |            |
| ent or Guardian's Address                    | Street ST          | N.E. ED            | ON TO                   | WAS A           | 0 1        |
| Chapter Historian not write below this line. | m                  |                    | - Cy                    | Chapter Preside | Luk        |
|  | Candidate the fell | St. Ordenta before | Initiation              |                 |            |
| pter President will collect from             | Town               | J. (When mid       | \$4.50                  | Taitletton      | \$5.00     |
| 100  | TUX                | bon copy of this r |                         |                 |            |

| Please print name.  Iame Burch Laure   | ace Ar        | thur    |           | Chapter Number   | 322          |
|--|---------------|---------|-----------|------------------|--------------|
| Sollege Address 1008 Orego   | Carre Line    | Name.   | اللنمونع. | General Number _ | 2486         |
| Iome Address   | out ever      |         | State.    | Membership A     | ctive Honors |
| Date of Birth August 31, 170   | Place of Bird | h       | city.     | e Illinais       | e de la Sue  |
| arent or Guardian's Name   | st Name.      | TITITEM | nence     | First Name       |              |
| article of Charles and Author and  | Street.       |         | City.     | Stat             |              |
| and the second s |               | (*)     |           |                  |              |
| Chapter Historian.   |               |         |           |                  | President.   |
| o not write below this line.   |               |         |           | · . ·            |              |

| 1                             | Chapter GANNA Institution PENNSYLVENIA DATE BOOK   |
|-------------------------------|--|
| Nettonal p.<br>Notes P.<br>P. | Name BORCH ROBERT WAS CO.  |
| The result of                 | Street Street PARTPELPHIA 2- 773 A C   |
| Secretary.                    | Home address 703 PARK BYE. WILLIAMSPART PR. MEMBERSHIP: Active House CHEMICAL ENGINEERING Class 1938 Date of Initiation Apple 21 1937  Date of Birth Oct. 3 R.K.   |
| The Mations<br>of Pe Ch in    | Place of Birth DauTH WILLIAMS PORT   |
| for the latest                | Parent or Guardian's Address 703 PARK RVE. W. W. A. S. C. CARA U.  |
| A A                           | Do not write below this line.  Me. Ritelie Sur H.  |
| 1                             | Chapter President will collect from Candidate the following amounts before initiation:  Shingle Key \$4.00 Pyramid \$4.00  PERMARKET RECORD—BO NOT MAKE CARRON COPY OF THE RECORD—THE PROPERTY PRO |
|                               | THE CARBON COPY OF THE RECORD PRINT ALL FORMS WITH ME.   |

| Chapter GAMMA   | Institution PENNSYLY           | ANIA Date /                | 9PRIL 14 1937           |
|---|--------------------------------|----------------------------|-------------------------|
| Please print name.  |                                |                            | 000                     |
|   | ROBERT                         | ULMER Chapte               | Number 383              |
| Lest Name   | First Name                     | Middle Name                | 7.318                   |
| College address 5707)                                       | PRUCE ST. PHILADO              | State State                | 7308                    |
| Home address 703 Par  | AYE. WILLIAMSA                 | RT PR MENT                 | ERSHIP: Active Honorary |
| Course CHEMKAL &  | NAMEERING Class 193            | Date of Initiation REFIL   | 2.1 1937<br>Applicates  |
| Date of Birth Oct. 3  | Place of Birth                 | SOUTH WILLIAMS PORT        | Pa                      |
| Parent or Guardian's Name                                   | BURCH, MES.                    | CLARA U.                   | Copped and the second   |
| Parent or Guardian's Address                                | 703 PARK AVE                   | . WILLIAMSFORT             | <i>Ta</i>               |
| Vesser Color Chapter Historic Do not write below this line. |                                | W. lite                    | hie Smith               |
| Chapter President will collect                              | t from Candidate the following | amounts before initiation: |                         |
| Shingle 50c   | <sub>кет</sub> \$4.00          | Pyramid \$4.00             | m 64.00                 |

Chapter Number 47365

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter FIPHA GA   | MMA School   | New Me  | XICO SE                       | ATE UM      | K          |
|--|--|---|-------------------------------|-------------|------------|
| DATE OF INITIATION 14  | Nov. 71  |   |                               |             |            |
| Name BURCH<br>Last Name<br>College address 2 140<br>Street<br>Home address 116<br>Street | Rodger   | <u>C</u>  | ***************************** | Middle Name |            |
| College address 2 140  | LYNCH  | LAS CRUC  | Es New                        | Mex 8PC     | 20         |
| Home address //6   | LUQUE  | Suron   | Texas                         | 78387       | <br>Le     |
| ACTIVE MEMBER Data: (Under Bachelor's Degree in  | ergraduate and graduate st<br>/ect English Course (in which                          | udents)<br>(degree will be or was gr  | ented)                        | Year of Gr  | 2          |
| ACTIVE MEMBER Data: (Under Bachelor's Degree in  | ergraduate and graduate st   | udents) degree will be or was gr  | ented)                        |             | 2          |
| ACTIVE MEMBER Data: (Und<br>Bachelor's Degree in   | Course (in which   | udents)  (degree will be or was grant- hich degree will be grant- cticing engineer) | ented)                        |             | 2          |
| ACTIVE MEMBER Data: (Under Bachelor's Degree in  | Course (in which   | udents)  (degree will be or was grant- hich degree will be grant- cticing engineer) | ented)                        |             | 2          |
| ACTIVE MEMBER Data: (Under Bachelor's Degree in  | Course Course  Course Course  Course  Course  Course  Course  Course  Course  Course | udents)  (degree will be or was grant- hich degree will be grant- cticing engineer) | ented)  id)  School           |             | 2<br>radiu |

nd ALL FOUR FORMS—Comp

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Nu                      | Schoo              | SWARTH                                  | MORE           | Corre         | 6E                  |
|---------------------------------|--------------------|---|----------------|---------------|---------------------|
| DATE OF INITIATION              | B. 4, 1970         | MEMBERSHIP                              | (Active or Alu | mnus) ACT     | IVE                 |
| Name BURCH                      | TERREAK!           |   | <b>E</b> ch    | apter Number  | 418                 |
| College address PALME           |                    | RTH MORE T                              | dle Name       | neral Number  | 40264               |
| Street                          | POELAJOE N         | E. WARREN                               |                |               |                     |
| ACTIVE MEMBER Data: B.S.        | Degree in MECHAN   | OKAL ENGIN                              | DESRING        | <b></b>       | Year of Graduation  |
| ALUMNUS MEMBER Data:            |                    |   |                |               |                     |
| B.S. Degree in                  | Course             | *************************************** | School         |               | Year Received       |
| M.S. Degree in                  | Course             | ,,                                      | School         | <u></u>       | Year Received       |
| Ph.D. Degree in                 | Course             |   | School         |               | ()<br>Year Received |
| Date of Birth 4-28              | -48 Place of Birth | WARREN                                  | City           |               | 410                 |
| Name of Parent or Guardian      | BURCH,             | CHAR                                    | LES            | 1 ac a 1 a    | T.                  |
| Address of Parent or Guardia    | Last Name          | ELAIDE N.E                              | . WAR          | eren, c       | die Name            |
| Municipal of Latent of Guardian | Street             | 2-18-70                                 | City           | 160-2         | one                 |
| Chapter Historia                |                    | Date Signed                             |                | Chapter Presi | dent                |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

Ö

### SIGMA TAU

| Chapter Mu                                     | Institution Universi         | ty of Oklahoma   | Date 6 Apr       | -17 1959       |
|--|------------------------------|--|------------------|----------------|
| Ploise print name                              |                              |  |                  | 1669           |
| Name BURCH                                     | Welton<br>First Name         | Harris<br>Middle Name  | Chapter Numbe    | 27373          |
| Street   | arr Street, Norma            | . State  | General Numbe    | , 21310        |
| Home address Pa Oa Book                        | x # 29ks Grandfie            | State  | MEMBERSHIP:      | Active, Market |
| Course Petroleum Engin                         | eering ((                    | 1960 ) Initiation of Graduation  | date 24 Apr      | 1959           |
| If alumnus, give University a                  | and degrees                  |  |                  |                |
| Date of Birth 22 August                        | 1929Place of Birth           | Granifield,  | Oklahoma         | State          |
| Parent moderation Name                         | EURCH                        | **************************************   | Panil Plent Name |                |
| Parent or Guardian's Address                   | P. O. Box # 29h              | Grandfield,<br>Oky   | Oklahoma         | Rate           |
| Chapter Historia Do not write below this line. | lume-                        | A Company of the Comp | amo E &          | renge          |
| Chapter President will collect                 | from Candidate the following | ng amounts before initiatio<br>\$4   | 50               | # 815          |

| Chapter Lota                             | Institution.U         | niversity of              | Calorado          | Date Novem      | er 15, 1954                        |
|--|-----------------------|---------------------------|-------------------|-----------------|------------------------------------|
| Please print name Name Burcham Last Name | Ja                    | <b>Y</b>                  | Filmore           | Chapter Number. | 1188                               |
| Last Name College address2865 Stree      |                       |                           |                   |                 | 21628                              |
| Home address 286 5                       | <del>5</del> ),<br>12 |                           |                   |                 |                                    |
| Course Agranautica                       |                       |                           | ) Initiation date | Dec 12,         |                                    |
| Date of Birth duly 23,                   | E 20052 U             |                           | Milwaukec         | Wis             | consin                             |
| Parent or Guardian's Name.               | Burch<br>Last No.     |                           | Poul              | Pleat Mone      | ingan, and in a market in a second |
| Parent or Guardian's Addre               | 7-0-3                 | <b>A</b>                  | Mandamin<br>Da    | lox             | kov                                |
| Do not write below this line             | <b>1.</b>             | Tana viria di sa . i viri |                   | Chapter Pre     |                                    |
| Chapter President will collect Shingle   | t from Candidate      | <b>የ</b> ደ በበ             | ramid \$4.5       | O Tattlettee    | \$5.00                             |

| До в   | ot make carbon co | py of this record—Pr                    | rint all four f | orms with ink    | 1                       |
|--|-------------------|---|-----------------|------------------|-------------------------|
| Chapter CHI                                    |                   | School UN                               | M               |                  |                         |
| DATE OF INITIATION                             | 10129             | 1972                                    | Date of Birti   | 10/13/5          | 2                       |
| Name BURCHAM Last Name College address 120     | TICA<br>S MESA 1  | USTA VE A                               | 1809            | LEE              | 87/0%                   |
| Home address 50/2<br>Street                    | SAUPED            | PO CT NE 1                              | HLBUU           | TM,              | 82109                   |
| ACTIVE MEMBER Data: (Unc. Bachelor's Degree in | MECHANIC          | AL FNGI                                 | NEERI           |                  | 1979                    |
| ALUMNUS MEMBER Data: (                         |                   | the IM which college on                 |                 |                  | Year of Graduation      |
| Bachelor's Degree in                           |                   | *************************************** | 8-3-4           | •                | _ ()                    |
| Master's Degree in  Doctor's Degree in         | =                 |   | Seho<br>Seho    |                  |                         |
| Charles N B                                    | *********         | Oct 18 199                              | 72              | Theny le         | adde                    |
| Chapter President will collect                 | from each Candida | ate before initiation a                 | fee of \$18.50  | which shall inch | de the cost of the lay, |

the membership certificate, the Pyramid (2 years) and general service expense.

#### MEMBERSHIP RECORD

| Chapter Mu Inc                          | etitution University               | of OKlahoma                    | Date March        | 15,1937                             |
|---|------------------------------------|--------------------------------|-------------------|-------------------------------------|
| Please print name.                      |                                    |                                |                   |                                     |
| Name Burchett                           | Charles                            | Thomas                         | dr. Chapter Numbe | 499                                 |
| Lest Name                               | 2 01 20 010220                     |                                |                   |                                     |
| Gollege address 5315. Bou               | kvard, Norman                      | OK/achomae                     | Seneral Numbe     | $-(\alpha 9$                        |
| Home address Street                     | Dumas,                             | Texas State                    | <u> </u>          | P; Active Minerary<br>Solle est esc |
| Course Petroleum Engl                   |                                    |                                |                   |                                     |
| Date of Birth January 14                |                                    |                                |                   | EX <i>OTS</i>                       |
| Parent or Guardian's Name               | Burchett,                          |                                | Charles           |                                     |
| Parent or Guardian's Address            |                                    | Dumas,                         | Tex               | (7.5°                               |
| anton Ko                                | Street                             | Char                           | Letwo             | n.                                  |
| Do not write below this line.           |                                    |                                |                   |                                     |
| Chapter President will collect fr.  50c | com Candidate the following \$4.00 | amounts before initiation 54.0 | on:               | \$4.00                              |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH MINL

|   | MEMBERSHIP RECORD                                       | D                         |
|---|---|---------------------------|
|   | Institution OAMC  | Date 9-28-55              |
| Please print name  Same BURCHETT  Last Name     | OLOEN L   | EE Chapter Number 134     |
| ollege address 629582Ni                         | NETT DRIVE, STILL WATER                                 |                           |
| Street  | SELLING C   | State Strike out one      |
| ourse ME  | Class 1957 Date   | of Initiation 1955 OCT 21 |
| ate of Birth 4-4-3                              | 4 Place of Birth SE                                     | ILING, OKLA               |
| arent or Guardian's Name                        | BURCHETT Last Name                                      | OLDEN<br>Pest Name        |
| arent or Guardian's Address                     | Street St   | EILING OKLA               |
| Chapter Historian to not write below this line. |   | Allkuller                 |
| hapter President will collect fro<br>hingle 75C | m Candidate the following amounts before \$6.00 Pyramid | \$4.50 Initiation \$5.00  |

MEMBERSHIP RECORD '

| Please print name                             | Institution University o        | t Piltsburgh            | Date April            | 7, 1951        |
|---|---------------------------------|-------------------------|-----------------------|----------------|
|   | , James                         | E.                      | Chapter Number        | 1172           |
| College address De Soi                        | a Hall Pittsburg                | h 13, Penna.            | General Number        | 18234          |
|   | aniels St. Toront               |                         |                       | Active, Miller |
| course Chemical En                            | gineer class 1952               | Date of Initiation      | - May 10,             | 1951           |
| Date of Birth Aug. 13,                        | 1927 Piace of Birth To          | ranto,                  | Ohio                  |                |
| Parent or Guardian's Name                     | Burchfield.                     | Rai                     | 1 H.                  |                |
| Parent or Guardian's Addres                   | 608 Daniels                     | st. Toron               | ta, Ol                | nio            |
| Frank Loscus                                  |                                 |                         | bert Zey              | tung           |
| Do not write below this line.                 |                                 |                         |                       |                |
| Chapter President will collect<br>Shingle 75C | from Candidate the Silewing amo | unts before initiation: | 4.00 <sub>mmens</sub> |                |
| Permanent                                     | 121X = 1.1NJ                    | ry of this record.—Prin | d all forms with his  | <b>₹₹.00</b>   |

J. 1753 Y. W. 1745 J. Mary 10

### SIGMA TAU

| Secretary.                                  |
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| National                                    |
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| filled                                      |
| s, properly filled in, to the National Sec. |
| # Z   |

Burchill

|  |  |                   | 665                     |
|--|--|-------------------|-------------------------|
| Vame Barefull                                  | Richard<br>First Name  | FEIGURAN Cha      |                         |
| Allen edden Redge A                            | lell Grand Facks   | W D -             | eral Number 2622        |
| ollege address. Badge I                        | City   | State Gen         | eral Number             |
| ome address                                    | Colorte  | N.D. YORK         | BERSHIP: Active, Almost |
|  | - V  |                   |                         |
| urse Machenical En                             | IRRELING ( 1759  | ) Initiation date | ay 18,1750              |
|  | Year of Gradu  | ntice             |                         |
| alumnus, give University and d                 | egrees   |                   |                         |
|  |  |                   | * * .                   |
| te of Birth May 5, 173                         | Place of Birth   | Hope              | ND                      |
|  |  | City              | State                   |
| rent or Guardian's Name                        | Burchil  |                   | lohu .                  |
|  | Last Name  |                   | First Name              |
| rent or Guardian's Address                     | Salaran and Salara | Colgeta           | N.Q.                    |
| HOTT OF ARMEDING B. STATE OF THE               | Street   | City              | C State                 |
| $\alpha  \alpha  \alpha  \alpha$               |  | 4                 | ·                       |
|  | 2401_  |                   | N -/                    |
| Chapter Historian p not write below this line. | 1491   | Lan               | Carter French           |

Chapter officers will send all three

General Number...

### SIGMA TAU FRATERNITY

| Chapter TAU                                  | School                          | SDSm+T                  | *************************************** |
|--|---------------------------------|-------------------------|---|
| DATE OF INITIATION                           | 5-16-71                         | Date of Birth 4-        | 30-50                                   |
| Name BURCKHART                               | ZMEYER , JEK                    | RRY JOSEPH              | 8                                       |
| College address Connelly                     | HALL RAPID CH                   | SOUTH DOKE              | 174 5->70 (                             |
| Home address \$ /2 St.    <br>Street         | ts. , Aberdeen                  | , South DAKatA          | Zip Code<br>\$740/<br>Zip Code          |
| ACTIVE MEMBER Data: (Und                     | ergraduate and graduate studer  | nts)                    | ti.                                     |
| Bachelor's Degree in                         | ECHANICAL Course (in which degr | ENGINEERIN              | 1972                                    |
| Graduate Degree in                           | Course (in which o              | legree will be granted) | Year of Grad                            |
|  |                                 | of engineer)            | and the                                 |
| ALUMNUS MEMBER Data: (1                      | sugmeering racuity or practicus | P culturer)             |   |
| ALUMNUS MEMBER Data: (1 Bachelor's Degree in | Course                          |                         |   |
| Bachelor's Degree in                         |                                 | School                  | Your Bloom                              |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

SIGMA TAU 2-29-60 kup sent Shingles v

| Chapter Omicron                | nstitution Species S | chool Ual                               | Put on M R       | 5,1960          |
|--------------------------------|----------------------|---|------------------|-----------------|
| Please print name              | ana an               |   | 187              | 11 0.1          |
| Name Burckle                   | JOHN                 | Divon<br>Middle Nam                     | Chapter Number   | 424             |
| Last Name                      | First Name           | K.                                      | •                | 28341           |
| College address U.S.           | City                 | Ky. State                               | General Number   |                 |
| Home address. 425              | REMORD Lou           | isurce T, Ky                            | MEMBERSHIP:      | Active, Abstacl |
| Course Chances ENG             | MEERING (            | /962 ) Initiation                       | date FEB. 15, 19 | 60              |
| •                              | Y                    | ar of Graduation                        |                  |                 |
| I alumnus, give University and | degrees              | **>==================================== |                  |                 |
| Date of Birth 1/7/39           | Place of Birth       | Louisville                              | Ky               |                 |
| Date of Difference             |                      | CAL                                     | , ,              | State           |
| Parent or Guardian's Name      | BURCKLE<br>Last Name | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Bower            | <del></del>     |
|                                | 0                    | - 01                                    |                  | IJ.             |
| Parent or Guardian's Address   | 425 Vico             | OF Kd.                                  | UISULLE T,       | <del>24.</del>  |
| David & Bruche                 |                      | Less tree                               | Edward J. Ka     | ttenback        |
| Chapter Historian              | P                    | ANT STATE                               | Chapter Pr       |                 |

Chapter President will collect from Candidate the following amounts before initiation:

Shingle # 100 Key # 385

Perentid \$4.5

Permanent record.-Do not make carbon copy of this record.-Print all forms v

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter OmicRow                     | School Universit | y of Lovi             | suille (Sp        | red)          |
|-------------------------------------|------------------|-----------------------|-------------------|---------------|
| DATE OF INITIATION 7-25-71          | MEMBER           | SHIP (Active or       | Alumnus) Ac       | tios          |
| Name Burckle Roll                   | bert Ala         |                       | Chapter Number.   | 624           |
| College address 7700 Nogbourn       | e Ave Louisville | Middle Name           | General Number.   | 41962         |
| Home address 7700 Nog book wil      | Aus. Louisville  | State<br>K u<br>State | 40222<br>Zip Code | for both of a |
| ACTIVE MEMBER Data: B.S. Degree in  | Electrical Engi  | NEERING               | i.                | (1973)        |
| ALUMNUS MEMBER Data: B.S. Degree in |                  |                       |                   |               |
| M.S. Degree in                      |                  | School                |                   | Year Received |
| Ph.D. Degree in                     |                  | School                |                   | Year Received |
| Date of Birth May 17, 1950 PI       |                  | School                | Kan               | hocky         |
| Name of Parent or Guardian Bunch    | le Chest         | City City             | Chae              | State /       |
| Address of Parent or Guardian 7700  | Norbourne Aus    | t Name                | ville K           | iddle Name    |
| colson Nov                          | 7-27-7/          | City                  | John.             | Stone         |
| Chapter Historian                   | Date Signed      |                       | Chapter Pre       | sdent         |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

### SIGMA TAU

| Chapter Kap     | ρα Insti               | iution Penn                             | State                  | Date /0-4               | 1-62           |
|-----------------|------------------------|---|------------------------|-------------------------|----------------|
|                 | o print name           |   |                        |                         |                |
| Name Bu         | -1 Sa                  | muel                                    | Dare II                | Chapter Number          | 1805           |
| ww              | And Name               | First Name                              | Middle Nes             | H0                      | <b>*</b> :     |
| College address | DOK 678                | State Colleg                            | e Par                  | General Numbe           | 3/343          |
| Home address    | 5521 Ridgevie          | w Dr. HArris                            | burg, Pa               | MEMBERSHIP:             | Active, Alemni |
| Course Che m    | rical Engin            | eering 19                               | 64 Initiation          | date: 10-25-0           | 62.            |
|                 |                        | rees                                    | 25 12                  |                         |                |
| Date of Birth   | 12-27-42               | Place of Birth.                         | iami                   | Fla.                    |                |
| Parent or Guar  | dian's NameB           | I d                                     |                        | Samuel                  | Rete           |
|                 |                        | 1 Ridgeven D                            |                        | First Name              |                |
| 1.0             | 1 Blue                 | ourse.                                  | Oak<br>Na kanana       | Huge                    | enter          |
| Do not write be | low this line.         |   |                        |                         |                |
| Chapter Preside | nt will collect from C | andidate the following                  | mounts before initiati | on:                     |                |
| Shingle         | Кет.                   | *************************************** | Pyramid                | Initiation              |                |
| 755.            | Permanent record.      | -Do not make carbon                     | copy of this record.   | -Print all forms with t | <b></b>        |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter ALPHA                          | School            | UNIVER   | SITY C         | & NEBR            |                    |
|--|-------------------|--|----------------|-------------------|--------------------|
| date of initiation APR                 | 30,1970           | MEMBERSHIP   | (Active or Alu | mnus) A           | ctive              |
| Name BURDA<br>Last Name                | ROBERT First Name | E  |                | apter Number      | 2489               |
| College address 2200 N                 | 1/St, Lot#/4      | LINCOLN  | NERR G         | neral Number      | 40461              |
| Home address RP 41 Street              | DAY<br>City       |  | EBR.           | 68338             |                    |
| ACTIVE MEMBER Data: B.S. Degree        | in ABRIC          | ULTURAL<br>e (in which degree wil  | ENGIN          | EERING (          | 1970,              |
| ALUMNUS MEMBER Data:<br>B.S. Degree in | Cours             | e (in which degree wil   | I be granted)  |                   | lear of Graduation |
| M.S. Degree in.                        | Course            |  | School         |                   | Year Received      |
| Ph.D. Degree in                        | Course            | Process of the State of the Sta | School         |                   | Year Received      |
| Date of Birth NOU, 14, 1947            | Place of Birth    | FAIRE  | TURY           | N                 | Year Received  ERP |
| Name of Parent or Guardian             | BURDA             | EMI  | City           | State             |                    |
| Address of Parent or Guardian          | RP#               | First Name   | kin            | NUDY              | 68338              |
| Don Chevalue Chapter Historian         | 3-23              | 3-00<br>ate Signed   | Eugene         | 1. Lmill          | * 1200 V.          |
|  |                   |  |                | Annhier Liebachtt |                    |

The National Secretary-Trasming

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

### SIGMA TAU

| C:                             |                                  |  | i                 |                  |
|--------------------------------|----------------------------------|--|-------------------|------------------|
| Chapter Sigma                  | Institution O.S.U                | <u>)                                    </u> | Date // MHRC      | 164              |
| Please print name              |                                  |  |                   |                  |
| Nama Burde                     | Ashokkumar                       | Shivanand                                    | Q 2               | 1000             |
|                                |                                  |  |                   |                  |
| College address                | Stillwater                       | OKlahom                                      | Acres Number      | 37220            |
|                                |                                  | CCERT  |                   |                  |
| Home address 405/2             | Mashington, St                   | illwater Okla                                | MEMBERSHIP: Auto  | , Alumni         |
| Course Indu                    | Strial . Engg. 19                | 164.) Initiation date                        | 3/18/64           | irike out oce    |
| If alumnus, give University    | and degrees                      | echanical                                    | Dombay            | Varsi            |
| Date of Birth Sept . 15        | 40Place of Birth K               | olhapur                                      | India             |                  |
| Parent or Guardian's Name      | Burde                            | OLY  | State             |                  |
| Parent or Guardian's Address   | 16/20 Talman                     | ciwadi Bo                                    | mbay-7, I         | ndia             |
| Jerry D 1                      | Vall                             |  | Parles Hester     |                  |
| Do not write below this line.  |                                  |  | Chapter President |                  |
| Chapter President will collect | from Candidate the following amo | unts before initiation:                      |                   |                  |
| Shingle                        | W                                | Pyramid                                      | 1                 | ,                |
| Permanent :                    | record.—Do not make carbon co    |  | Initiation        | **************** |

| S Chapter AL PLA 10-                    | MEMBERSHIP RECORD  |
|---|--|
|   | MEMBERSHIP RECORD  Institution BRADLEY UNIVERSITY Date DECEMBER 14, 19 |
| Please print name                       | Dete DECEMBER 14, 19   |
| NameD.UKDETT                            |  |
| Lest Name                               | Chanter Wumber   |
|   | LEDRIA   |
| Home address R K                        | State Number 2001  |
| Course M. E                             | City State MEMBERSHIP: Active Aller                                    |
|   | (  |
| If alumnus, give University an          | ( 1960 ) Initiation date DECEMBER 14, 1958                             |
| Date of Birth July 7                    | 938 Place of Birth PEORIA LLINGIS                                      |
|   | 736 Place of Birth PEORIA  |
| Parent or Guardian's Name               | BUPDETT  |
|   | Tak Name   |
| Parent or Guardian's Address            | P. P. # 7  |
| Gover & Tane                            | PEORIA ILL   |
| Do not write below this line.           | William Prett  |
| Chapter President will seller a         |  |
| Shinete 75C                             | Candidate the following amounts before initiation:                     |
| *************************************** | \$4.50   |
| Permanent recor                         | d.—Do not make carbon copy of this record.—Print all forms with tak.   |
| The second comments of the              | come all forme with fair   |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book,

### Membership Record

| Chapter Posilon                         | InstitutionK.a.n.s.a.s.              | State Colle                        | 9 6 Date 3            | -8-51     |
|---|--------------------------------------|------------------------------------|-----------------------|-----------|
| Please print name                       |                                      |                                    |                       |           |
| Name Burdatte                           | Do I &                               | Duane<br>Middle Name               | Chapter Numb          | er_1050   |
| College address 12/0 Lara               |                                      |                                    |                       |           |
| Home Address Street                     | Ector                                |                                    |                       |           |
| course Mech Engy                        |                                      | 2 Date of Init                     |                       |           |
| Date of Birth 1-6-29                    | Place of Birth                       |                                    | 200                   | A 71 EAS  |
| Parent or Guardian's Name               | Burdette                             | in minner                          | Do Fal                | -         |
| Parent or Guardian's Address            | Street                               | Esben                              | Kansas                | State ATA |
| Ken Harknes                             | 2                                    |                                    | Jack                  | Lulet     |
| Do not write below this line.           |                                      |                                    | Campier Pres          | Ment      |
| Chapter President will collect from 75C | m Candidate the foliation of the Key | ounts before initiation S  Pyramid | 4.00                  | \$4.00    |
| Permanent re                            | Total Sú.                            | apy of this record.—Pri            | int all forms in ink. |           |

| Chapter Alpho                          | Institution Ur             | niv of Nebr.                         | Date Apr      | 1 29,1926                   |
|--|----------------------------|--------------------------------------|---------------|-----------------------------|
| Vame Burda                             | Clarence                   |                                      | Chapter Numb  | 441                         |
| Last Nafrie. College address 2233 P    | Lincoln                    | First Name, Middle Nam  Nebr  State. | General Numb  | 3082                        |
| Tome Address 22.33 P                   | Lincaln                    | Nebr<br>State.                       | Membership St | Active -Honorary            |
| course Civil Engineering Class         | 1927<br>Year of Graduation | Date of Ini                          | tiation April | 29, 1926<br>Approximate     |
| Date of Birth Oct. 4, 1984             | Place of Birth             | Denison Civ.                         | Se            | Texas                       |
| m®                                     | urdg<br>Last Name          | M.                                   | rs Inez       | Name.                       |
| arent or Guardian's Address 223        | 3 P<br>Street.             | Lincoln                              | N<br>Sta      | ebr.                        |
| Chapter Historian.                     | Eman                       |                                      | Lester d      | Shelida<br>Dapter President |
| hapter Treasurer will collect from Can | didate the following       | ng amounts before init               | iation:       | <u> 5 e e</u>               |
| Figure 4                               | BENJAMENT DE               | CORD-PLEASE PRINT                    | 12            | VIII.                       |

#### MEMBERSHIP RECORD

| Chapter Zeta Institution Oregan State Collegenere Jun 23, 1947                              |
|---|
| Please print name.  |
| Name Butchic William Samson Chapter Number 639  |
| College address 25 N 315t Corrollis Organ General Number 12028                              |
| Home address 122 High 8t Ashland Ovegon MEMBERSHIP: Active Houseney Street City State State |
| Course Electrical EngineerClass 1948 Date of Initiation Jan 23 1947 Year of Graduation      |
| Date of Birth April 8 148 Epiace of Birth Ashland Oregon                                    |
| Parent or Guardian's Name Burdie Ruric Lester   |
| Parent or Guardian's Address 122 High St. Ashlund Oregon                                    |
| J. P. Ross Spel W helieburg   |
| Chapter Historian Do not write below this line.   |
| Chapter President will collect from Candidate the following amounts before initiation:      |
| Shingle 50c Key \$5.50 Pyramid \$4.00 Initiation \$4.00                                     |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH MIN.

Institution Kansas State Lollege Date 10 March 1949 Please print name Burdick, Earl Eugene Chapter Number College address 1909 Anderson, Man Hattan, Kansas General Number 14810 Home address 218 West B"St, Hutchinson, Kansas MEMBERSHIP: Course Electrical Engq. Class 1950 Date of Initiation 25 March 1949 Date of Birth 29 Sept. 1925 Place of Birth Hutchinson, Kansus Burdick, Parent or Guardian's Name. Parent or Guardian's Address 218 West "B" St, Hutchinson, Kansas Do not write below this line. Chapter President will collect from Candidate the property amounts before initiation: \$4.00 50c

Permanent record.—Po not make carbon copy of this record.—Print all forms with ink.

Shingle

| Please print name.  Burdick                              | Ne   | il Malcolm                | Chapter Number        | 280               |
|--|--|---------------------------|-----------------------|-------------------|
| Last Name.  lege address 312 5  Street.                  | 10th Corvallis,  | Oregon State              | General Number        | 3468              |
| me AddressStreet.  | Delake,  | State                     | . Membership Strike e | Active Honor      |
| urse Civil Engr  |  | 2000 CE                   | tion December 1       | ber, 1927.        |
| te of Birth July 5,                                      |  | Partland.                 |                       |                   |
| ent or Guardian's Name                                   | Burdick,   | D /                       | First Nam             |                   |
| ent or Guardian's Address.                               | Street.  | De La                     | ke Oreg<br>Edward     | S.L.              |
| not write below this line.  upter Treasurer will collect | The condensation of the co | ing amounts before initia | Chap<br>tion:         | er resident (vorg |

# SIGMA TAU

| Chapter Ensilen Institution Kansas State College Date 10-                                  | 25-57                                     |
|--|---|
| CHRYCAL  | 511                                       |
| Please print name  Name Burder Melvin Lee Chapter Num  Name Burder f                       | 1621                                      |
| Last Name First Name   | 24958                                     |
| College address 1001 Sunset Manhattan Kansas General Num                                   | aber                                      |
| Peaked Kansas MEMBERSHI  | IP: Active, Million                       |
| · Home address   | 11 1057                                   |
| Course Civil Engr. (1958) Initiation date Nov.   | . C. L                                    |
| If alumnus, give University and degrees.   | And 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
|  | Kan.                                      |
| Date of Birth. C.C.I.  | State                                     |
| Parent or Guardian's Name Burderf, Fred  | •   |
| Dayle de   | Kansas                                    |
| Parent or Guardian's Address RR3 Street  | 7-1-1                                     |
| of Sugar   | - Training                                |
| Do not write Below this line.  | TOTAL ALL ITTUE                           |
| Chapter President will collect from Candidate the following amounts before intintion PTION | TOTAL ALL ITEMS<br>\$17.50                |
| KeyPyramid   | tion                                      |
| Permanent record.—Do not make carbon copy of this record.—Print all forms t                | Riber street                              |

|                              |                      |                    | _                      |
|------------------------------|----------------------|--------------------|------------------------|
| Name Burdorff                | Winfred              | Walter             | Chapter Number 39      |
| College address 946 C        | his Lawren           | ice Konsas         | General Number 62      |
|                              | * as to a            | * A.               |                        |
| Home address A. F. D.        | L Ottawa             | Kansas             | MEMBERSHIP: Active Has |
| ame Civil Emma               |                      | •                  | March 18 10.           |
| Course Later Land Line       | Tour of (            | Date of Initiation | March 18,19.           |
| Date of Birth June 30        | 1910. Place of Birth | Holton             | Kansas                 |
|                              |                      | City               | Alabo                  |
|                              |                      |                    | *                      |
| Parent or Guardian's Name    | Burderff             | Artl               | nuc .                  |
|                              |                      |                    |                        |
| Parent or Guardian's Name    | R.F.D. J.            | Ottowa             | Kansas<br>Sala         |
|                              | R.F.D. J.            | Ottowa             | Kansas<br>Sala         |
| Parent or Guardian's Address | R.F.D. J.            |                    | Kansas<br>State        |

| Please print name.                  | Burdsall,                | Kichard  | Lloyd.                                   |
|-------------------------------------|--------------------------|--|--|
| Vame                                | 4-14mt                   |  | Chapter Number                           |
| Last Name                           | First Name               |  | - 9                                      |
| College Addressing Direct.          | Clty.                    | State.   | General Number                           |
| Home Address King Street, Pag       | d Chester, No No.        | State.   | Memberskip Active                        |
| Street.                             | City.                    |  | 24 20 2000                               |
| Course Class                        | Year of Graduation       | Date of Initia   | Approximate                              |
| Date of Birth April 19, 1866        | Place of Birth Per       | cehanna la la  |  |
| Date of Dilett William 1943         |                          | City.  | State.                                   |
| Parent or Guardian's Name           | Burdanil, Hilmo          | 4  | First Stane.                             |
|                                     |                          | ot Charles, H.   | *  |
| Parent or Guardian's Address        | Street.                  | C Paris and Control of the Control o | ity. State.                              |
|                                     |                          |  | er e |
| Co Paper Platorian.                 |                          |  | TOTAL PARKET                             |
| Do not write below this line.       |                          |  |  |
| Chapter Treasurer will collect from | Conditions the following | Amounts before lali  | intiba:                                  |

|                | Please print name. |          |            | Nor         | non Y,         | Yian        | _ Chapter Number                      | 00004          |
|----------------|--------------------|----------|------------|-------------|----------------|-------------|---------------------------------------|----------------|
|                | Last Name.         | man Vivi | A 90 H     | First Name  | TES (4) (5 14  |             | General Number                        | 250            |
| ollege Addres  | Street.            | C        | lity.      |             | Sta            | ite.        | . General Aumoer                      |                |
| ome Address    | -3226-Serth-       | 15 St    | Hty.       | Phil        | lede lphis     | A. Pas      | Membership<br>Str                     | Active Honoral |
|                | Civil              | •        | Year of    | Graduation. |                |             | Approximate                           | 1921           |
| ate of Birth   | Hous . 19, . 10    | 189      | _ Place of | Birth       | City           |             | Stat                                  |                |
| rent or Guar   | dian's Name        | Last 2   | Name.      |             |                | delin grann | First Na                              | no.            |
| erent or Guar  | dian's Address 🚣   |          |            |             |                |             |                                       | tale.          |
|                |                    |          | 1.7 %      | 2 1 4 3     | MINNEY .       | Cay.        | e e e e e e e e e e e e e e e e e e e | 1 .            |
| <b>*</b>       | Chapter His        | torian.  | •          |             | Saide and Said | Çukur.      | Chap                                  | tor President. |
| o not write be | elow this line.    |          |            | rite is     | 4.             |             |                                       |                |

| hanter Zeta  | Institution Oregon                     | State College          | Date MARCA 16.           |                         |
|--|--|------------------------|--------------------------|-------------------------|
| Please print came.   |  | atri Gerri Year<br>_/  | Chapter Number           | 92                      |
| vame Burelboch Fr  | red Michael                            |                        |                          |                         |
| college address 4/9.5/346  | Corvallis                              | 7.                     |                          |                         |
| Home Address Box 92  | Lington Or                             |                        | Membership Activ         | The first of the second |
| Course Elec Engr. Clas   | s 1929<br>Year of Graduation:          | Date of Initiation     | on April 192<br>Approxim | 81<br>810 St            |
| Date of Birth Dec. 7, 1902   | ************************************** | Portland City.         | Oregon                   | 2                       |
| Parent or Guardian's Name Bull                                     | Last Name.                             | Frank                  | First Name.              |                         |
| Parent or Guardian's Address Bo                                    | X 211<br>Street.                       | Linnton                | Dregon San               | 12                      |
| Donald Basic Historian   | A. A.                                  | Kal                    | Chapter I                | Projekat.               |
| Do not write below this line.  Chapter Treasurer will collect from | Candidate the following a              | mounts before initiati | om:                      |                         |
| Shingle 25 Key.  | 45-                                    | Pyramid FRINT WI       | Linitiation              |                         |

| Chapter Alpha  | Institution U      | niversity of   |                    | Q Date Novem         | bar 20, 1950   |
|--|--------------------|--|--------------------|----------------------|----------------|
| Please print name  |                    |  |                    |                      |                |
| Name BURES H,  | Raymo              | and Char   | les<br>Middle Name | Chapter Number       | 1285           |
| College address 3.507  | 50 29 5t           | Lincolnil  | Velor.             | General Number       | 17529          |
| Home address 2223  | 1070               |  |                    |                      | Active, Market |
| Course Civil En  | g.r. oles          | Jan 1951<br>Year of Graduation   | Date of Initiati   | Decemb               | er 14, 1950    |
| Date of Birth Oct 1, 1   | R.Z.7Place of      | Birth OMR  | HA, Net            | preska               |                |
| Parent or Guardian's Name  | BURES<br>Last Name | H, Charle  | es Wal             | Tev Home             |                |
| Parent or Guardian's Address   |                    |  |                    | A, Nebr              |                |
| Chapter Historie   | uglan              | The state of the s | À                  | mes P. S             | tollet         |
| Do not write below this line.  | - <b>y</b>         |  | U                  | Cangon Pal           |                |
| Chapter President will collect   | from Candidate th  | e Michiel Suonnte 1  | before initiation: |                      |                |
| Shingle  | Key Tax            | Pyram  | <b>54</b>          | .00 rattation        | 54.00          |
| Personal Per | Tota               | pake carbon copy of  | this record.—Pri   | nt all forms with in |                |

### SIGMA TAU

| Chapter P      | \$1            | Institution Un      | HYERSITY OF             | PITTSBURG            | Date MAR.      | 26,1960  |
|----------------|----------------|---------------------|-------------------------|----------------------|----------------|--|
|                | ee print name  |                     |                         | \                    |                | 1571   |
| Name But       | REORD          | ROBERT<br>First No. | WILSON,                 |                      |                | and a second |
|                |                | Vital Tarket S.     |                         |                      | General Number | 28849  |
| Home address.  | 72.6           | SUMMERLE            | AST, PITTSE             | UREN 32, PA          |                |  |
| Course. M.E.   | CH. EN         | GINEERIN            | 1961<br>Year of Graduat | ) Initiation date    | MAR. 3D        | , 1960   |
|                |                |                     |                         |                      |                |  |
| Date of Birth. | Aug. 10        | 1938 Place          | of Birth PITTS          | BURGH                | PA.            |  |
| Parent or Gui  | rdian's Name   | BURFOR              | ROBE                    | RT W.,               | SR.            |  |
| Parent or Gu   | ardian's Addre | 726 S               | UMMERLEA                | ST., PIT             | SBURGH 3       | PA.  |
| JERRY          | GORDO          | <u> </u>            | er er er                |                      | YL KRET        | <u>Z</u>   |
|                | below this lim |                     | the following amount    | a before initiation: |                |  |
| Shingle        | ,              | Кө7                 | Pyr                     | amid                 |                | _  |